

June 8, 2018

★ ★ ★ Markup Notice ★ ★ ★

MEMORANDUM

To: Members, Committee on Natural Resources

From: The Honorable Rob Bishop, Chairman

Subject: Full Committee Markup Notice

The Committee on Natural Resources has scheduled a markup beginning on **Wednesday, June 13, 2018, at 10:15 a.m.** The Committee will consider the following bills:

- **H.R. 2365 (Rep. Paul Cook)**, To convey certain Federal land in California to Apple Valley, California, Twentynine Palms, California, Barstow, California, and Victorville, California. *“Desert Community Lands Act”*;
- **H.R. 2606 (Rep. Tom Cole)**, To amend the Act of August 4, 1947 (commonly known as the Stigler Act), with respect to restrictions applicable to Indians of the Five Civilized Tribes of Oklahoma, and for other purposes. *“Stigler Act Amendments of 2017”*;
- **H.R. 3744 (Rep. Rob Bishop of UT)**, To provide that an Indian group may receive Federal acknowledgment as an Indian tribe only by an Act of Congress. *“Tribal Recognition Act of 2017”*;
- **H.R. 5787 (Rep. Neal P. Dunn)**, To amend the Coastal Barrier Resources Act to give effect to more accurate maps of units of the John H. Chafee Coastal Barrier Resources System that were produced by digital mapping of such units, and for other purposes. *“Strengthening Coastal Communities Act of 2018”*; and
- **H.R. 5874 (Rep. Kristi Noem)**, To amend the Indian Health Care Improvement Act to improve the recruitment and retention of employees in the Indian Health Service, restore accountability in the Indian Health Service, improve health services, and for other purposes. *“Restoring Accountability in the Indian Health Service Act of 2018”*.

On Wednesday, June 13, 2018, the Committee will convene at 10:15 a.m. in 1324 Longworth House Office Building for a Full Committee Markup.

Any proposed amendments should be emailed to Domenica Watkins (Domenica.Watkins@mail.house.gov) no later than **4:00 p.m. on Tuesday, June 12, 2018**. Note that all bipartisan amendments, and amendments filed by this time, will be given priority recognition at the markup. Please email and deliver 70 hard copies of any amendments submitted after 4:00 p.m. on Tuesday, June 12, 2018, to 1324 Longworth House Office Building.

For further information regarding the markup, please contact Domenica Watkins, Director of Legislative Support Services, Committee on Natural Resources, at x5-2761.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building, Washington, D.C. 20515-6201.